RECEIVED CENTRAL FAX CENTER

SEP 0 2 2005

#### WORKMAN NYDEGGER

A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE (801) 533-9800
FAX (801) 328-1707

#### TELECOPIER COVER SHEET

September 2, 2005

Total Number of Pages (including cover letter):

25 pages

Please deliver the transmitted facsimile pages to:

## Examiner David Q. Nguyen

Group Art Unit 2681

**Business Phone** 

(571) 272-7844

Telecopier Phone:

(571) 273-8300

From:

Dee So for ADRIAN J. LEE

Comments:

Please see attached.

Serial No.

10/071,933

Docket No.

15689.98

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROBBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE, THANK YOU,

E/S00000003992V001

#### FILED VIA FACSIMILE - (571) 273-8300

PATENT APPLICATION Docket No. 15689.98

)

IN THE U	INITED STATES PATENT AND TRADEMARK OFFIC	E RECEIVED
In re application of		) CENTRAL FAX CENTE
	Kayoko Fukasawa, ct al.	SEP 0 2 2005
Serial No.:	10/071,933	) ) Art Unit ) 2681
Filed:	February 7, 2002	)
Conf. No.:	9846	<u> </u>
For:	SWITCHING STATION, SUBSCRIBER LOCATION INFORMATION REGISTRATION METHOD, SUBSCRIBER SERVICE INFORMATION ACQUISITION METHOD, SUBSCRIBER SERVICE INFORMATION REGISTRATION METHOD, AND SUBSCRIBER SERVICE INFORMATION TRANSMISSION METHOD	) ) ) ) ) ) )
Examiner:	David Q. Nguyen	, ,

#### CERTIFICATE OF FACSIMILE TRANSMISSION

022913

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Customer No.:

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

Transmittal Letter for Amendment "B" and Response (3 pages); Amendment "B" and Response (17 pages); Petition for 1-month extension of time (2 pages); PTO 2038 Credit Card form for \$120.00; Facsimile Coversheet

Dated this 2<sup>nd</sup> day of September, 2005.

Respectfully submitted,

ADRIAN J. LEE Registration No. 42,785 RICK D. NYDEGGER SIGNED LORIZOR THOMAS R. VUKSINGS. LABRY R. I AYCOUR JONATHAN W. RICHARDS DAND R. WRIGHT JUNIO C. KITHINGHAM JOHN M. GUENN CULARIES L. ROBURTS DANA L. TANGREN Litte L. Mastatoti CHARLES J. YLVERKA ROBYN L. Princips RNOARD C. CHMOD \* STERLING A. BRENNAN R. BORRY ISBN LSEN DAVID R. TORD DAMER DELENBARI L. DAVID GRIDTS ADDIAN J. LU. PRASER D. ROY CARL T. RUSA

ė

### WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 Early Gate Tower 60 Earl South Temple Salt Lake Chy, Utah 84111 Telephone (801) 533-9800 Fax: (801) 328-1707

WEBSITE: HTTP://www.wnlaw.com

)

**FILED VIA FACSIMILE - (571) 273-8300** 

PATENT APPLICATION Docket No. 15689.98

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

in re application of	Kayoko Fukasawa, e	RECEIVED stal. CENTRAL FAX CENTER	) ) }
Scrial No.:	10/071,933	SEP 0 2 2005	) ) Art Unit ) 2681
Filed:	February 7, 2002		)
Conf. No.:	9846		)
For:	INFORMATION REC SUBSCRIBER SERV ACQUISITION MIT	HOD, SUBSCRIBER SERVICE SISTRATION METHOD, AND ICE INFORMATION	) ) ) ) )
Examiner:	David Q. Nguyen		<b>)</b>

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Customer No.:

#### TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE

022913

Sir:

Transmitted herewith is an Amendment "B" for entry in the above-identified application.

# W

R. Pannisji Freeman, Ja. PETER E MALIN, IR. L. REY SPARS, PILD. WILLIAM IC RICHTER ERR M. KAMPRAIII ROBERT E. AVOICER Jane C. JINKINS Michael B. Donn. KIAIN W. STINGE WILDIAM J. AUDAY RYAN D. BENSON SARA D. JOHES Tica, Kerlen JANNA L. JUNSLIN Mentiuw D. Toon J. LAVAR QUINIAM MICHAEL J. FREDERMAN Joseph L. Krupa BRITE A. HANNEN TRUTTE I. JOHNSON MACTION A. BARLOW WESLIY C. REMANDER ANDREW S. HANSEN CHAP E. NYOSHAR Jugan G. Da CHANON H. DUKE RYAN N. I-ARR 1 JAMES H. BRISCH KIRK R. HARRIS KIELY SCHNETILE MICHAFI, M. HALLARI-DALID A. JONES

VERNON R. RICH 5

SHANE K. JENSEN KINATHAN M. BRANS PULD.

\*Admitted only to California

Admitted only in Various

September 2, 20 Page 2	05			
	Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.			
	To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:			
	Letter to the Official Draftsperson;			
	Sct of () sheets of drawings containing Figures including the proposed amendments therein; and			
	A duplicate set of the () sheets of drawings with the changes therein highlighted in red.			
<u>X</u>	To render the transmitted Amendment "B" timely filed enclosed are the following:			
	X Pctition for a one (1)-Month Extension of Time; and			
	X PTO 2038 Credit Card form in the amount of \$120.00 to cover the fee for the extension of time.			
X	A Certificate of Facsimile.			
<u>x</u>	No other additional fee is required.			

The fee has been calculated as follows:

			SMALL	ENTITY	LARGE	ENTITY
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 16	MINUS 40	0	Х		X	
INDEPENDENT 10	MINUS 16	0	X		×	
PRESENTATION	NOF MULTIPLE D	DEPENDENT	+		+	
		V-92-01	TOTAL		TATOT	<del>  0</del>

<u> </u>
Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.
Please charge my Deposit Account No. 23-3178 in the amount of
The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
X Any patent application processing fees under 37 CFR 1.17.
A duplicate copy of this transmittal letter is attached.
Dated this 2 <sup>nd</sup> day of September 2005.

Respectfully submitted,

ADRIAN J. LEE Attorney for Applicant Registration No. 42,785 Customer No. 022913

AJ1.:ds DS0000003990V001